

REQUEST FOR ENVIRONMENTAL INFORMATION

|                 |                   |
|-----------------|-------------------|
| Name of Project | Improved Living   |
| Location        | Norfolk, Nebraska |

Item 1a. Has a Federal, State, or Local Environmental Impact Statement or Analysis been prepared for this project?  
 Yes  No  Copy attached as EXHIBIT I-A.

1b. If "No," provide the information requested in Instructions as EXHIBIT I.

Item 2. The State Historic Preservation Officer (SHOP) has been provided a detailed project description and has been requested to submit comments to the appropriate FmHA Office.  Yes  No Date description submitted to SHPO 6/15/90

Item 3. Are any of the following land uses or environmental resources either to be affected by the proposal or located within or adjacent to the project site(s)? (Check appropriate box for every item of the following checklist).

|                                 | Yes                                 | No                                  | Unknown                  |  | Yes                      | No                                  | Unknown                  |
|---------------------------------|-------------------------------------|-------------------------------------|--------------------------|--|--------------------------|-------------------------------------|--------------------------|
| Industrial                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 18. Beaches  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Commercial                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 19. Dunes  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Residential                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | 20. Estuary  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Agricultural                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 21. Wetlands   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. Grazing                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 22. Floodplain   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Mining, Quarrying            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 23. Wilderness .....<br>(designated or proposed under the Wilderness Act)  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7. Forests .....                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 24. Wild or Scenic River .....<br>(proposed or designated under the Wild Scenic Rivers Act)  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 8. Recreational                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 25. Historical, Archeological Sites .....<br>(Listed on the National Register of Historic Places or which may be eligible for listing) | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9. Transportation .....         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | 26. Critical Habitats .....<br>(endangered/threatened species)   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 10. Parks                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | 27. Wildlife .....   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Hospitals                       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 28. Air Quality  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 12. Schools                     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 29. Solid Waste Management   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 13. Open spaces                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 30. Energy Supplies  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 14. Aquifer Recharge Area ..... | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 31. Natural Landmark .....<br>(Listed on National Registry of Natural Landmarks)   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 15. Steep Slopes                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | 32. Coastal Barrier Resources System   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 16. Wildlife Refuge             | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |                          |                                     |                          |
| 17. Shoreline                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |  |                          |                                     |                          |

Item 4. Are any facilities under your ownership, lease, or supervision to be utilized in the accomplishment of this project, either listed or under consideration for listing on the Environmental Protection Agency's List of Violating Facilities?  Yes  No

7/20/90  
(Date)

Signed John Doe  
(Applicant)

Chairman  
(Title)

This information is being collected so that FmHA can comply with the various Federal environmental requirements that affect the processing of your application. The information will be reviewed by FmHA staff and used in analyzing the potential environmental impacts of your application. Completion of this form is necessary for obtaining a benefit.

## EXHIBIT 1

### 1. Primary Beneficiary

Improved Living, Inc. is in the process of submitting a loan application to the Farmers Home Administration for the construction of twenty apartment units within the same block of the proposed location of the Personal Development Center. It is also expected that local businesses in the area would benefit from the additional business which would result from our members utilizing their services and goods. Such businesses as grocery stores, snack stores, gas stations, and drug stores would likely benefit the most.

### 2. Area Description

The construction site is presently zoned for multiple family dwellings, R-3. The terrain of this site is level. The land is located on lots 22 and 23 of block 17 of the Park Addition to Norfolk, Madison County, Nebraska. According to the real estate option, the owner will remove the residence which is presently located on this site prior to construction.

### 13. Public Reaction

(a).. There have been no objections voiced regarding this project in the community.

A public hearing was not held

A copy of a newspaper article describing this project is attached.

### 15. Mitigation Measures

It is not expected that any adverse environmental impact will result from this project.

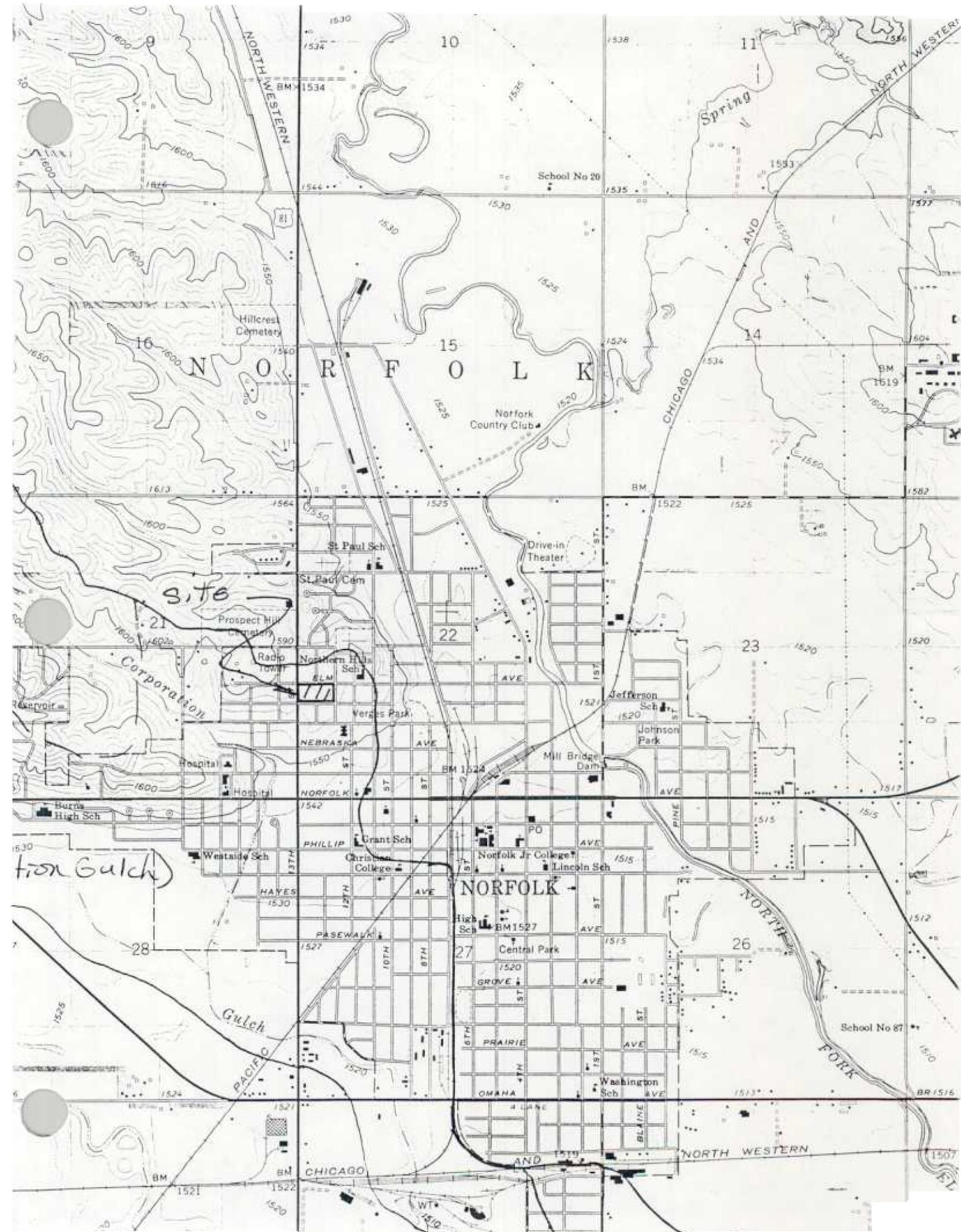
### 16. Permits

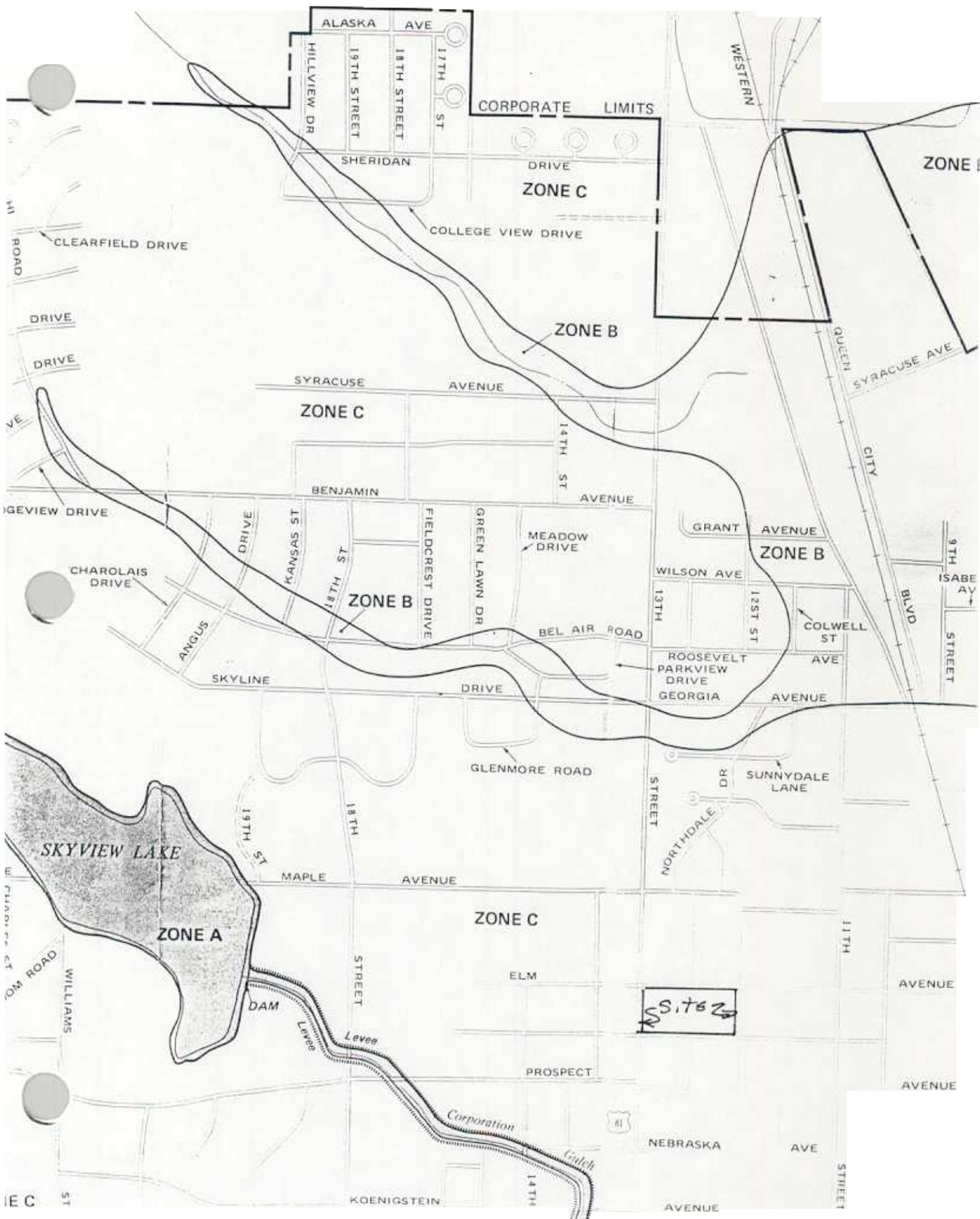
No environmental permits are required for this project.

### 17. Other Federal Actions

The Northern Nebraska Comprehensive Mental Health Center is not now in the process of submitting applications for any other Federal projects, nor are any in the planning stages.

Exhibit 2 includes maps and photos of the proposed site.





CORPORATE LIMITS

ZONE I

ZONE C

ZONE B

ZONE C

ZONE B

ZONE B

ZONE C

Site 2

SKYVIEW LAKE

ZONE A

Corporation

Gulch

DAM

Levee

Levee



IE C



NEBRASKA STATE HISTORICAL SOCIETY  
1500 R STREET, BOX 82554, LINCOLN, NE 68501  
DIRECTOR: JAMES A. HANSON (402) 471-3270

November 18,

Mr. K. Kirk Jamison, State Director  
Farmers Home Administration  
Room 308, Federal Building  
100 Centennial Mall North  
Lincoln, NE 68508

Re: Tietjen, Frederick H.  
FmHA ID # 3208500004  
HP # 8811-015-01  
(not eligible) (NeHBS # TY00-5)

Dear Mr. Jamison:

The referenced property has been evaluated under the historic context Republican Valley General Farming, Cash Grain and Livestock Production; and property type: Farmsteads and Ranches.

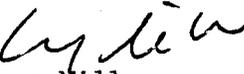
The referenced project does not contain recorded archaeological resources and, therefore, has not been evaluated through the use of historic context.

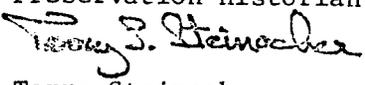
We have determined that the referenced property is not eligible for nor is it listed on the National Register of Historic Places. Therefore, your undertaking will have no effect on historic properties.

There is, however, always the possibility that previously unsuspected archaeological remains may be uncovered during the process of project construction. We, therefore, request that this office be notified immediately under such circumstances so that an evaluation of the remains may be made, along with recommendations for future action.

Sincerely,

  
David Murphy  
Deputy State Historic  
Preservation Officer

  
Greg Miller  
Preservation Historian

  
Terry Steinacher  
Preservation Archaeologist

Harlow - 11-23-88

40 - Fairbury 11-23-88