

BUYERS AND SELLERS...

START YOUR ENGINES!!

Rural Development Go Green - Buyers / Sellers Conference

June 2 - June 4, 2010

Embassy Suites Charlotte-Concord Golf Resort & Spa

5400 John Q. Hammons Drive, NW / Concord, NC 28027

Adjacent to the Charlotte Motor Speedway

In cooperation with the Carolinas Council for Affordable Housing (CCAH), USDA Rural Development will hold a Regional Buyers and Sellers Conference in Concord / Charlotte NC on June 2nd - 4th. We'd like to invite your participation and offer you an opportunity to network with potential Buyers and Sellers of Rural Development Properties as well as others with interest in affordable rental housing. Hear about Pathways to Preservation of Affordable Housing, Green Construction and Rehabilitation, Financing in Today's Economy and many other topics of interest. Please be sure to join us on the evening of June 2, 2010 at 6:00 pm for the "Meet and Greet Reception" sponsored by the CCAH. Registration begins at 4:00 pm on June 2, and the Buyers and Sellers Conference begins at 8:00 am on June 3, 2010 and ends at 1:00 pm on June 4th.

States participating in this event are: AL, DE/MD, GA, VA, WV, TN, KY, FL, NC & SC.

Important Attachments – Return Not Later Than 5/1/2010

Meeting Registration Attachment – Return by email to RDMFH@nc.usda.gov

Survey of Interested Buyers and Sellers – Complete and Return form to RDMFH@nc.usda.gov

Sponsor and Exhibitor Attachment – Return Form w/Fee by mail to CCAH

Hotel Registration

Embassy Suites Charlotte-Concord Golf Resort & Spa (Space is Limited so Register Early)

Group rate of \$139 (Group Rate code: CAH / Reservations must be made by 5/10/2010)

Guests may book their reservations by either:

Calling the hotel direct @ 704 455 8200 ask for reservations department.

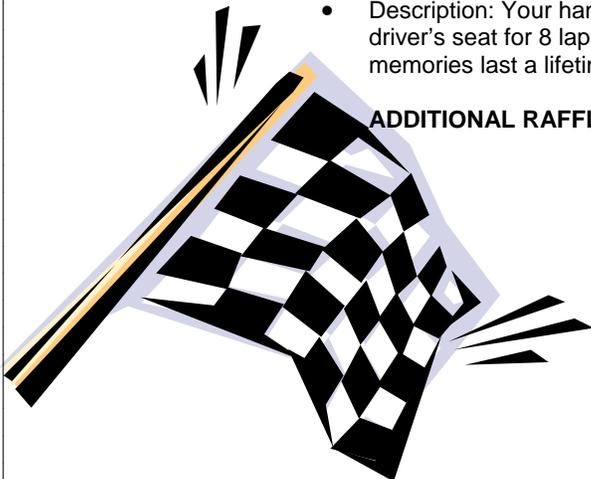
Calling 1 800 EMBASSY (Group Code CAH)

Going online to www.embassysuitesconcord.com and entering the Group/Convention Code: CAH.

REGISTER EARLY AND WIN THE CHECKERED FLAG
FIRST 100 TO REGISTER GET ONE FREE RAFFLE TICKET FOR A RICHARD PETTY
DRIVING EXPERIENCE GIFT CERTIFICATE REDEEMABLE AT NUMEROUS NASCAR
TRACK LOCATIONS <http://www.1800bepetty.com/experience/Experience.aspx>
[Rookie Experience](#) (8 laps* over 1 session) a \$500 value to be given away on 6/4/2010.

- Description: Your hands are on the wheel, your foot is on the gas and you are in the driver's seat for 8 laps* around the track. The program lasts approximately 3 hours; the memories last a lifetime.

ADDITIONAL RAFFLE TICKETS CAN BE PURCHASED DURING REGISTRATION



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Embassy Suites Concord
Concord / Charlotte NC

CONFERENCE REGISTRATION FORM – Return by 5/1/2010

To confirm your interest in attending, please reply via email to RDMFH@nc.usda.gov with the following information:

Name of Individual Attending:

Company / Organization:

Email Contact:

Current Mailing Address:

Phone Number:

Plan on Lodging at Embassy Suites:
(yes or no)



BUYERS AND SELLERS SURVEY
Publicize Your Interest! We will compile and share with attendees!
Return by 5/1/2010

Survey must be returned to the North Carolina State Office by April 30, 2010
Please fax, mail or e-mail (RDMFH@nc.usda.gov) a signed copy of your survey to:
Rural Development, U.S. Department of Agriculture
4405 Bland Road, Suite 260, Raleigh, NC 27609
Phone: 919-873-2055 | Fax: 919-873-2082

SELLER

1. Project Name: _____
2. Property Information:
Date Built: _____
City, State: _____
County: _____
Total Number of Units: _____
Number Units of Rental Assistance (HUD/RA): _____
Type of Property: _____ Elderly____ Family____
Additional Information: Please attach a recent photo of your property.

3. Owner's Name: _____
Contact Person: (If other than the owner) _____
Name: _____
Address: _____

Telephone Number: _____
E-mail Address: _____

I authorize release of this information to interested purchasers: (signature of owner required)

(Owner) _____ (Date)

BUYER

- 1, Name: _____
2. What type of operation are you seeking? For-Profit____ Not-For-Profit____
3. What type of purchaser? Individual _____ Entity _____
Name: _____
Address: _____

Telephone Number: _____
E-mail Address: _____
4. Counties or states where you may be interested in purchasing properties? _____

5. Have you previously purchased RD financed properties (if so, please provide name and location):

I authorize release of my information to potential sellers of properties: (signature required)

Authorized representative of the purchaser _____ (Date)

**Buyers and Sellers Conference
June 2-4, 2010
Embassy Suites Hotel
Concord, NC**

Sponsor and Exhibitor Opportunities – Return by 5/1/2010

Please Return Form and Payment to:

**CCAH
388 Cross Point Road
New Hill, NC 27562**

- Platinum Sponsor \$750.00**
- Gold Sponsor \$500.00**
- Silver Sponsor \$350.00**
- Exhibitor's Table \$400.00** Exhibits all day June 3 and ½ day June 4.
- Electrical Service \$ 65.00**

Registration Deadline for Sponsors and Exhibitors May 1, 2010

Payment must accompany all Registrations.

We do not accept credit cards or paypal.

- My check for \$ _____ is enclosed, Check # _____
- Name: _____
- Company: _____
- Address: _____
- City, State, Zip: _____
- Phone: _____ Fax: _____
- Email address: _____

**CCAH Contact Information
Phone: 919-774-7713
Email: ccahboard@aol.com**